

# Vorläufiger Terminplan 2025/2026

|                  | Mannschaftssport                     |                                      |                                      | Einzelsport                                    |  |  | Tagungen / Lehrgänge  |   |  |
|------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|--|---|---|--|
|                  | Erwachsene                           | Jugend                               | Senioren                             | Erwachsene                                     | Jugend   | Senioren                               |   | sonstige                                      |  |
| <b>JUNI 2025</b> |                                      |                                      |                                      |  |  |  |   |   |  |
| 1                | Meldefenster Vereinsmeldung (WO 2.6) | Meldefenster Vereinsmeldung (WO 2.6) | Meldefenster Vereinsmeldung (WO 2.6) | DPM Verbandsklassen                            | Rangliste 11 + Talent Cup                          |  |   |   |  |
| 2                |                                      |                                      |                                      |  |  |  |   |   |  |
| 3                |                                      |                                      |                                      |  |  |  |   |   |  |
| 4                |                                      |                                      |                                      |  |  |  |   |   |  |
| 5                |                                      |                                      |                                      |  |  |  |   |   |  |
| 6                |                                      |                                      |                                      |  |  |  |   |   |  |
| 7                |                                      |                                      |                                      |  |  |  |   |   |  |
| 8                |                                      |                                      |                                      |  | Abgabe Meldebogen                                  |  | Deutsche TT-Finals (inkl. DM Jugend 15/19, DM Damen/Herren, DM Senioren, DM Leistungsklassen) |   |  |
| 9                | <b>PFINGSTMONTAG</b>                 |                                      |                                      |  |  |  |   |   |  |
| 10               | <b>UNTERRICHTSFREIER TAG</b>         |                                      |                                      |  |  |  |   |   |  |
| 11               |                                      |                                      |                                      |  |  |  |   |   |  |
| 12               | Ligeneinteilung                      |                                      |                                      |  |  |  |   |   |  |
| 13               |                                      |                                      |                                      |  |  |  |   |   |  |
| 14               |                                      |                                      |                                      |  | DMM Jugend 15 – WTTV Jugend 19 – Salzgitter (TTVN) |  | Verbandstag   |   |  |
| 15               |                                      |                                      |                                      |  |  | Senioren-EM Novi Sad (Serbien)         |   |   |  |
| 16               |                                      |                                      |                                      |  |  |  |   |   |  |
| 17               |                                      |                                      |                                      |  |  |  |   |   |  |
| 18               |                                      |                                      |                                      |  |  |  |   |   |  |
| 19               |                                      |                                      |                                      |  |  |  |   |   |  |
| 20               | Meldefenster Meldung d. Aufstellung  | Meldefenster Meldung d. Aufstellung  | Meldefenster Meldung d. Aufstellung  |  |  |  |   |   |  |
| 21               |                                      |                                      |                                      |  |  |  |   | Schiedsrichtervergleichskampf SC Siemensstadt |  |
| 22               |                                      |                                      |                                      |  |  |  |   |   |  |
| 23               |                                      |                                      |                                      |  |  |  |   |   |  |
| 24               |                                      |                                      |                                      |  |  |  |   |   |  |
| 25               |                                      |                                      |                                      |  |  |  |   |   |  |
| 26               |                                      |                                      |                                      |  |  |  |   |   |  |
| 27               |                                      |                                      |                                      |  |  |  |   |   |  |
| 28               |                                      |                                      |                                      | TTT Finale PHS - Spielhalle + GT-Halle         | TTT Finale PHS - Spielhalle + GT-Halle             | TTT Finale PHS - Spielhalle + GT-Halle | DTTB - Jugendwarte-Tagung   |   |  |
| 29               |                                      |                                      |                                      | Pokal Finalturnier PHS - Spielhalle + GT-Halle | Pokal Finalturnier PHS - Spielhalle + GT-Halle     |  |   |   |  |
| 30               |                                      |                                      |                                      |  |  |  |   |   |  |

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|                  | Mannschaftssport                    |                          |                          | Einzelsport   |  |  | Tagungen / Lehrgänge |          |
|------------------|-------------------------------------|--------------------------|--------------------------|---|--|--|----------------------|----------|
|                  | Erwachsene                          | Jugend                   | Senioren                 | Erwachsene  | Jugend   | Senioren   |                      | sonstige |
| <b>JULI 2025</b> |                                     |                          |                          |   |  |  |                      |          |
| 1                | Meldefenster Aufstellung            | Meldefenster Aufstellung | Meldefenster Aufstellung |   |  |  |                      |          |
| 2                |                                     |                          |                          |   |  |  |                      |          |
| 3                |                                     |                          |                          |   |  |  |                      |          |
| 4                |                                     |                          |                          |   |  |  |                      |          |
| 5                |                                     |                          |                          | Saison 2025/26<br>1. Vorrangliste<br>Erwachsene<br>PHS - GT-Halle | Saison 2025/26<br>1. Vorrangliste<br>Jugend 13 / 15 / 19<br>PHS - Spielhalle |  |                      |          |
| 6                |                                     |                          |                          |   |  |  |                      |          |
| 7                |                                     |                          |                          |   |  |  |                      |          |
| 8                |                                     |                          |                          |   |  |  |                      |          |
| 9                | Gruppenauslosung                    |                          |                          |   |  |  |                      |          |
| 10               |                                     |                          |                          |   |  | Special Olympics<br>Landesspiele<br>Berlin & Potsdam |                      |          |
| 11               |                                     |                          |                          |   |  |  |                      |          |
| 12               |                                     |                          |                          |   |  |  |                      |          |
| 13               |                                     |                          |                          |   |  |  |                      |          |
| 14               |                                     |                          |                          |   |  |  |                      |          |
| 15               |                                     |                          |                          |   |  |  |                      |          |
| 16               |                                     |                          |                          |   |  |  |                      |          |
| 17               |                                     |                          |                          |   |  |  |                      |          |
| 18               |                                     |                          |                          |   |  |  |                      |          |
| 19               |                                     |                          |                          | Saison 2025/26<br>2. Vorrangliste<br>Erwachsene<br>PHS - GT-Halle | Saison 2025/26<br>2. Vorrangliste<br>Jugend 13 / 15 / 19<br>PHS - Spielhalle |  |                      |          |
| 20               |                                     |                          |                          |   |  |  |                      |          |
| 21               |                                     |                          |                          |   |  |  |                      |          |
| 22               |                                     |                          |                          |   |  |  |                      |          |
| 23               |                                     |                          |                          |   |  |  |                      |          |
| 24               | <b>SOMMERFERIEN</b><br>bis 06.09.25 |                          |                          |   |  |  |                      |          |
| 25               |                                     |                          |                          |   |  |  |                      |          |
| 26               |                                     |                          |                          |   |  |  |                      |          |
| 27               |                                     |                          |                          |   |  |  |                      |          |
| 28               |                                     |                          |                          |   |  |  |                      |          |
| 29               |                                     |                          |                          |   |  |  |                      |          |
| 30               |                                     |                          |                          |   |  |  |                      |          |
| 31               |                                     |                          |                          |   |  |  |                      |          |

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|                    | Mannschaftssport |        |          | Einzelsport |        |          | Tagungen / Lehrgänge |              |  |  |  |  |  |  |
|--------------------|------------------|--------|----------|-------------|--------|----------|----------------------|--------------|--|--|--|--|--|--|
|                    | Erwachsene       | Jugend | Senioren | Erwachsene  | Jugend | Senioren |                      | sonstige     |  |  |  |  |  |  |
| <b>AUGUST 2025</b> |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 1                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 2                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 3                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 4                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 5                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 6                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 7                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 8                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 9                  |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 10                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 11                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 12                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 13                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 14                 |                  |        |          |             |        |          |                      | SOMMERFERIEN |  |  |  |  |  |  |
| 15                 |                  |        |          |             |        |          |                      | bis 06.09.25 |  |  |  |  |  |  |
| 16                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 17                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 18                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 19                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 20                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 21                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 22                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 23                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 24                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 25                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 26                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 27                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 28                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 29                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 30                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |
| 31                 |                  |        |          |             |        |          |                      |              |  |  |  |  |  |  |

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|                       | Mannschaftssport             |             |             | Einzelsport                                  |   |          | Tagungen / Lehrgänge |
|-----------------------|------------------------------|-------------|-------------|--|---|----------|----------------------|
|                       | Erwachsene                   | Jugend      | Senioren    | Erwachsene                                   | Jugend                                      | Senioren |                      |
| <b>SEPTEMBER 2025</b> |                              |             |             |  |   |          |                      |
| 1                     | SOMMERFERIEN<br>bis 06.09.25 |             |             |  |   |          |                      |
| 2                     |                              |             |             |  |   |          |                      |
| 3                     |                              |             |             |  |   |          |                      |
| 4                     |                              |             |             |  |   |          |                      |
| 5                     |                              |             |             |  |   |          |                      |
| 6                     |                              |             |             |  |   |          |                      |
| 7                     |                              |             |             |  |   |          |                      |
| 8                     |                              |             |             |  |   |          |                      |
| 9                     |                              |             |             |  |   |          |                      |
| 10                    |                              |             |             |  |   |          |                      |
| 11                    |                              |             |             |  |   |          |                      |
| 12                    |                              |             |             |  |   |          |                      |
| 13                    |                              |             |             | Landesrangliste Erwachsene<br>PHS - GT-Halle | Landesrangliste Jugend 15<br>PHS - GT-Halle |          |                      |
| 14                    | 1. Spieltag                  |             | 1. Spieltag |  | LRL Jugend 13 / Jugend 19<br>PHS - GT-Halle |          |                      |
| 15                    |                              |             |             |  |   |          |                      |
| 16                    |                              |             |             |  |   |          |                      |
| 17                    |                              |             |             |  |   |          |                      |
| 18                    |                              |             |             |  |   |          |                      |
| 19                    |                              |             |             |  |   |          |                      |
| 20                    |                              | 1. Spieltag |             |  |   |          |                      |
| 21                    | 2. Spieltag                  |             | 2. Spieltag |  |   |          |                      |
| 22                    |                              |             |             |  |   |          |                      |
| 23                    |                              |             |             |  |   |          |                      |
| 24                    |                              |             |             |  |   |          |                      |
| 25                    |                              |             |             |  |   |          |                      |
| 26                    |                              |             |             |  |   |          |                      |
| 27                    |                              | 2. Spieltag |             |  | NTTV<br>Rangliste Jugend 11 / 13            |          |                      |
| 28                    | 3. Spieltag                  |             | 3. Spieltag |  |   |          |                      |
| 29                    |                              |             |             |  |   |          |                      |
| 30                    |                              |             |             |  |   |          |                      |

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|                     | Mannschaftssport                 |             |             | Einzelsport |   |   | Tagungen / Lehrgänge |
|---------------------|----------------------------------|-------------|-------------|-------------|---|---|----------------------|
|                     | Erwachsene                       | Jugend      | Senioren    | Erwachsene  | Jugend                                      | Senioren  |                      |
| <b>OKTOBER 2025</b> |                                  |             |             |             |   |   |                      |
| 1                   |                                  |             |             |             |   |   |                      |
| 2                   |                                  |             |             |             |   |   |                      |
| 3                   | <b>TAG DER DEUTSCHEN EINHEIT</b> |             |             |             |   |   |                      |
| 4                   |                                  |             |             |             |   | Deutschlandpokal<br>Senioren 60<br>Parsberg (ByTTV) |                      |
| 5                   | Reservespieltag                  |             |             |             |   |   |                      |
| 6                   |                                  |             |             |             |   |   |                      |
| 7                   |                                  |             |             |             |   |   |                      |
| 8                   |                                  |             |             |             |   |   |                      |
| 9                   |                                  |             |             |             |   |   |                      |
| 10                  |                                  |             |             |             |   |   |                      |
| 11                  |                                  | 3. Spieltag |             |             |   |   |                      |
| 12                  | 4. Spieltag                      |             | 4. Spieltag |             |   |   |                      |
| 13                  |                                  |             |             |             |   |   |                      |
| 14                  |                                  |             |             |             |   |   |                      |
| 15                  |                                  |             |             |             |   |   |                      |
| 16                  |                                  |             |             |             |   |   |                      |
| 17                  |                                  |             |             |             |   |   |                      |
| 18                  |                                  |             |             |             | BRLT Top 32<br>Jugend 13<br>Biberach (TTBW) |   |                      |
| 19                  | 5. Spieltag                      |             |             |             |   |   |                      |
| 20                  | <b>HERBSTFERIEN</b>              |             |             |             |   |   |                      |
| 21                  |                                  |             |             |             |   |   |                      |
| 22                  |                                  |             |             |             |   |   |                      |
| 23                  |                                  |             |             |             |   |   |                      |
| 24                  |                                  |             |             |             |   |   |                      |
| 25                  |                                  |             |             |             |   |   |                      |
| 26                  |                                  |             |             |             |   |   |                      |
| 27                  |                                  |             |             |             |   |   |                      |
| 28                  |                                  |             |             |             |   |   |                      |
| 29                  |                                  |             |             |             |   |   |                      |
| 30                  |                                  |             |             |             |   |   |                      |
| 31                  |                                  |             |             |             |   |   |                      |

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|                      | Mannschaftssport |                 |             | Einzelsport |   |          | Tagungen / Lehrgänge |
|----------------------|------------------|-----------------|-------------|-------------|---|----------|----------------------|
|                      | Erwachsene       | Jugend          | Senioren    | Erwachsene  | Jugend                                    | Senioren |                      |
| <b>NOVEMBER 2025</b> |                  |                 |             |             |   |          |                      |
| 1                    |                  |                 |             |             |   |          |                      |
| 2                    | Reservespieltag  |                 |             |             |   |          |                      |
| 3                    |                  |                 |             |             |   |          |                      |
| 4                    |                  |                 |             |             |   |          |                      |
| 5                    |                  |                 |             |             |   |          |                      |
| 6                    |                  |                 |             |             |   |          |                      |
| 7                    |                  |                 |             |             |   |          |                      |
| 8                    |                  | 4. Spieltag     |             |             | BRLT Top 48<br>Jugend 19<br>Dissen (TTVN) |          |                      |
| 9                    | 6. Spieltag      |                 | 5. Spieltag |             |   |          |                      |
| 10                   |                  |                 |             |             |   |          |                      |
| 11                   |                  |                 |             |             |   |          |                      |
| 12                   |                  |                 |             |             |   |          |                      |
| 13                   |                  |                 |             |             |   |          |                      |
| 14                   |                  |                 |             |             |   |          |                      |
| 15                   |                  | Reservespieltag |             |             |   |          |                      |
| 16                   | 7. Spieltag      |                 | 6. Spieltag |             |   |          |                      |
| 17                   |                  |                 |             |             |   |          |                      |
| 18                   |                  |                 |             |             |   |          |                      |
| 19                   |                  |                 |             |             |   |          |                      |
| 20                   |                  |                 |             |             |   |          |                      |
| 21                   |                  |                 |             |             |   |          |                      |
| 22                   |                  | 5. Spieltag     |             |             |   |          |                      |
| 23                   | 8. Spieltag      |                 | 7. Spieltag |             |   |          |                      |
| 24                   |                  |                 |             |             |   |          |                      |
| 25                   |                  |                 |             |             |   |          |                      |
| 26                   |                  |                 |             |             |   |          |                      |
| 27                   |                  |                 |             |             |   |          |                      |
| 28                   |                  |                 |             |             |   |          |                      |
| 29                   |                  |                 |             |             | BRLT Top 48<br>Jugend 15<br>(Mitte)       |          |                      |
| 30                   | 9. Spieltag      |                 |             |             |   |          | Wechselfrist         |

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|                      | Mannschaftssport                                    |   |   | Einzelsport |   |          | Tagungen / Lehrgänge                              |
|----------------------|---|---|---|-------------|---|----------|---|
|                      | Erwachsene  | Jugend  | Senioren  | Erwachsene  | Jugend  | Senioren |   |
| <b>DEZEMBER 2025</b> |   |   |   |             |   |          |   |
| 1                    |   | Abgabe Meldebogen                                   |   |             |   |          | Fristende Verfügungspl.anträge DM<br>Jugend 15/19 |
| 2                    |   |   |   |             |   |          |   |
| 3                    |   |   |   |             |   |          |   |
| 4                    |   |   |   |             |   |          |   |
| 5                    |   |   |   |             |   |          |   |
| 6                    |   |   |   |             |   |          |   |
| 7                    | 10. Spieltag  |   |   |             |   |          |   |
| 8                    |   |   |   |             |   |          |   |
| 9                    |   |   |   |             |   |          |   |
| 10                   |   |   |   |             |   |          |   |
| 11                   |   |   |   |             |   |          |   |
| 12                   |   |   |   |             |   |          |   |
| 13                   |   |   |   |             |   |          |   |
| 14                   |   |   |   |             |   |          |   |
| 15                   |   |   |   |             |   |          |   |
| 16                   | Meldefenster<br>Meldung d. Aufstellung<br>Rückrunde | Meldefenster<br>Meldung d. Aufstellung<br>Rückrunde | Meldefenster<br>Meldung d. Aufstellung<br>Rückrunde |             |   |          |   |
| 17                   |   |   |   |             |   |          |   |
| 18                   |   |   |   |             |   |          |   |
| 19                   |   |   |   |             |   |          |   |
| 20                   |   |   |   |             | Berliner Meisterschaft<br>Jugend 15 / Jugend 19<br>u. V. PHS - Spielhalle |          |   |
| 21                   |   |   |   |             |   |          |   |
| 22                   | WEIHNACHTSFERIEN                                    |   |   |             |   |          |   |
| 23                   |   |   |   |             |   |          |   |
| 24                   |   |   |   |             |   |          |   |
| 25                   |   |   |   |             |   |          |   |
| 26                   |   |   |   |             |   |          |   |
| 27                   |   |   |   |             |   |          |   |
| 28                   |   |   |   |             |   |          |   |
| 29                   |   |   |   |             |   |          |   |
| 30                   |   |   |   |             |   |          |   |
| 31                   |   |   |   |             |   |          |   |

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|                    | Mannschaftssport |                 |                        | Einzelsport                          |   |   | Tagungen / Lehrgänge |
|--------------------|------------------|-----------------|------------------------|--------------------------------------|---|---|----------------------|
|                    | Erwachsene       | Jugend          | Senioren               | Erwachsene                           | Jugend  | Senioren                                  |                      |
| <b>JANUAR 2026</b> |                  |                 |                        |                                      |   |   |                      |
| 1                  | WEIHNACHTSFERIEN |                 |                        |                                      |   |   |                      |
| 2                  |                  |                 |                        |                                      |   |   |                      |
| 3                  |                  |                 |                        |                                      |   |   |                      |
| 4                  |                  |                 |                        |                                      |   |   |                      |
| 5                  |                  |                 |                        |                                      |   |   |                      |
| 6                  |                  |                 |                        |                                      |   |   |                      |
| 7                  |                  |                 |                        |                                      |   |   |                      |
| 8                  |                  |                 |                        |                                      |   |   |                      |
| 9                  |                  |                 |                        |                                      |   |   |                      |
| 10                 |                  |                 |                        | Berliner Meisterschaft<br>Erwachsene | Talent Team Cup                                 |   |                      |
| 11                 |                  |                 | 8. Spieltag            | PHS - Spielhalle + GT-Halle          |   |   |                      |
| 12                 |                  |                 |                        |                                      |   |   |                      |
| 13                 |                  |                 |                        |                                      |   |   |                      |
| 14                 |                  |                 |                        |                                      |   |   |                      |
| 15                 |                  |                 |                        |                                      |   |   |                      |
| 16                 |                  |                 |                        |                                      |   |   |                      |
| 17                 |                  |                 |                        |                                      |   | TTT<br>1. Quali-Turnier<br>PHS - GT-Halle |                      |
| 18                 | 11. Spieltag     |                 | 8. Spieltag VerbandsKI |                                      |   |   |                      |
| 19                 |                  |                 |                        |                                      |   |   |                      |
| 20                 |                  |                 |                        |                                      |   |   |                      |
| 21                 |                  |                 |                        |                                      |   |   |                      |
| 22                 |                  |                 |                        |                                      |   |   |                      |
| 23                 |                  |                 |                        |                                      |   |   |                      |
| 24                 |                  | 1. Spieltag     |                        |                                      | QV DM Region 6<br>Jugend 15 / Jugend 19<br>TTVB |   |                      |
| 25                 | 12. Spieltag     |                 | 9. Spieltag VerbandsKI |                                      |   |   |                      |
| 26                 |                  |                 |                        |                                      |   |   |                      |
| 27                 |                  |                 |                        |                                      |   |   |                      |
| 28                 |                  |                 |                        |                                      |   |   |                      |
| 29                 |                  |                 |                        |                                      |   |   |                      |
| 30                 |                  |                 |                        |                                      |   |   |                      |
| 31                 |                  | Reservespieltag |                        |                                      |   |   |                      |

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|                     | Mannschaftssport |                         |              | Einzelsport   |   |  | Tagungen / Lehrgänge |
|---------------------|------------------|-------------------------|--------------|---|---|--|----------------------|
|                     | Erwachsene       | Jugend                  | Senioren     | Erwachsene  | Jugend  | Senioren   |                      |
| <b>FEBRUAR 2026</b> |                  |                         |              |   |   |  |                      |
| 1                   | 13. Spieltag     |                         |              |   |   |  |                      |
| 2                   | WINTERFERIEN     |                         |              |   |   |  |                      |
| 3                   |                  |                         |              |   |   |  |                      |
| 4                   |                  |                         |              |   |   |  |                      |
| 5                   |                  |                         |              |   |   |  |                      |
| 6                   |                  |                         |              |   |   |  |                      |
| 7                   |                  |                         |              | QV DM Region 6<br>Erwachsene<br>Berlin (BTTV)<br>GT-Halle |   | Berliner Meisterschaft<br>Senioren/innen<br>PHS - Spielhalle |                      |
| 8                   | Reserve Spieltag |                         |              |   |   |  |                      |
| 9                   |                  |                         |              |   |   |  |                      |
| 10                  |                  |                         |              |   |   |  |                      |
| 11                  |                  |                         |              |   |   |  |                      |
| 12                  |                  |                         |              |   |   |  |                      |
| 13                  |                  |                         |              |   |   |  |                      |
| 14                  |                  | 2. Spieltag             |              |   | BRLT Top 24<br>Ju 15 / Top 16 Ju 19<br>Arnstorf (ByTTV) |  | TTT<br>Doppelturnier |
| 15                  | 14. Spieltag     |                         | 9. Spieltag  |   |   |  |                      |
| 16                  |                  |                         |              |   |   |  |                      |
| 17                  |                  |                         |              |   |   |  |                      |
| 18                  |                  |                         |              |   |   |  |                      |
| 19                  |                  |                         |              |   |   |  |                      |
| 20                  |                  |                         |              |   |   |  |                      |
| 21                  |                  | 3. Spieltag             |              |   |   |  |                      |
| 22                  | 15. Spieltag     | 10. Spieltag VerbandsKI | 10. Spieltag |   |   |  |                      |
| 23                  |                  |                         |              |   |   |  |                      |
| 24                  |                  |                         |              |   |   |  |                      |
| 25                  |                  |                         |              |   |   |  |                      |
| 26                  |                  |                         |              |   |   |  |                      |
| 27                  |                  |                         |              |   |   |  |                      |
| 28                  |                  | Reserve Spieltag        |              | BEM Leistungsklassen<br>Erwachsene PHS - Spielhalle       |   |  |                      |

# Vorläufiger Terminplan 2025/2026

|                  | Mannschaftssport |                           |              | Einzelsport   |  |   | Tagungen / Lehrgänge |
|------------------|------------------|---------------------------|--------------|---|--|---|----------------------|
|                  | Erwachsene       | Jugend                    | Senioren     | Erwachsene  | Jugend                                       | Senioren                                  |                      |
| <b>MÄRZ 2026</b> |                  |                           |              |   |  |   |                      |
| 1                | Reserve Spieltag | 11. Spieltag VerbandsKI   |              | BEM Leistungsklassen<br>Erwachsene PHS - Spielhalle |  |   |                      |
| 2                |                  |                           |              |   |  |   |                      |
| 3                |                  |                           |              |   |  |   |                      |
| 4                |                  |                           |              |   |  |   |                      |
| 5                |                  |                           |              |   |  |   |                      |
| 6                |                  |                           |              |   |  |   |                      |
| 7                |                  | 4. Spieltag               |              |   |  |   |                      |
| 8                | 16. Spieltag     | INTERNATIONALER FRAUENTAG |              |   | QV DEM Region 6<br>Senioren/innen<br>(TTVMV) | TTT<br>Mannschaftsturnier                 |                      |
| 9                |                  |                           |              |   |  |   |                      |
| 10               |                  |                           |              |   |  |   |                      |
| 11               |                  |                           |              |   |  |   |                      |
| 12               |                  |                           |              |   |  |   |                      |
| 13               |                  |                           |              |   |  |   |                      |
| 14               |                  | 5. Spieltag               |              |   |  |   |                      |
| 15               | Reserve Spieltag | 12. Spieltag VerbandsKI   | 11. Spieltag |   |  |   |                      |
| 16               |                  |                           |              |   |  |   |                      |
| 17               |                  |                           |              |   |  |   |                      |
| 18               |                  |                           |              |   |  |   |                      |
| 19               |                  |                           |              |   |  |   |                      |
| 20               |                  |                           |              |   |  |   |                      |
| 21               |                  | 6. Spieltag               |              |   |  |   |                      |
| 22               | 17. Spieltag     | 13. Spieltag VerbandsKI   | 12. Spieltag |   |  | TTT<br>2. Quali-Turnier<br>PHS - GT-Halle |                      |
| 23               |                  |                           |              |   |  |   |                      |
| 24               |                  |                           |              |   |  |   |                      |
| 25               |                  |                           |              |   |  |   |                      |
| 26               |                  |                           |              |   |  |   |                      |
| 27               |                  |                           |              |   |  |   |                      |
| 28               |                  |                           |              |   |  |   |                      |
| 29               | 18. Spieltag     | 14. Spieltag VerbandsKI   | 13. Spieltag |   |  |   |                      |
| 30               | OSTERFERIEN      |                           |              |   |  |   |                      |
| 31               | OSTERFERIEN      |                           |              |   |  |   |                      |

# Vorläufiger Terminplan 2025/2026

|                   | Mannschaftssport                          |             |              | Einzel sport  |  |                         | Tagungen / Lehrgänge                |
|-------------------|---|-------------|--------------|---|--|-------------------------|-------------------------------------|
|                   | Erwachsene                                | Jugend      | Senioren     | Erwachsene  | Jugend                                     | Senioren                |                                     |
| <b>APRIL 2026</b> |   |             |              |   |  |                         |                                     |
| 1                 | OSTERFERIEN                               |             |              |   |  |                         |                                     |
| 2                 |   |             |              |   |  |                         |                                     |
| 3                 |   |             |              |   |  |                         |                                     |
| 4                 |   |             |              |   |  |                         |                                     |
| 5                 |   |             |              |   |  |                         |                                     |
| 6                 |   |             |              |   |  |                         |                                     |
| 7                 |   |             |              |   |  |                         |                                     |
| 8                 |   |             |              |   |  |                         |                                     |
| 9                 |   |             |              |   |  |                         |                                     |
| 10                |   |             |              |   |  |                         |                                     |
| 11                | BTTV Pokal Final 4 (VK)<br>PHS - GT-Halle |             |              | Deutschlandpokal<br>Ju 15 - (HTTV)<br>Ju 13 - (Südwest) | QV DMM Region 6<br>Senioren/innen<br>HaTTV |                         |                                     |
| 12                |   |             |              |   |  |                         |                                     |
| 13                |   |             |              |   |  |                         |                                     |
| 14                |   |             |              |   |  |                         |                                     |
| 15                |   |             |              |   |  |                         |                                     |
| 16                |   |             |              |   |  |                         |                                     |
| 17                |   |             |              |   |  |                         |                                     |
| 18                |   | 7. Spieltag |              |   |  | TTT<br>3. Quali-Turnier |                                     |
| 19                | 19. Spieltag                              |             | 14. Spieltag |   |  |                         |                                     |
| 20                |   |             |              |   |  |                         | Meldeschluss<br>DPM Verbandsklassen |
| 21                |   |             |              |   |  |                         |                                     |
| 22                |   |             |              |   |  |                         |                                     |
| 23                |   |             |              |   |  |                         |                                     |
| 24                |   |             |              |   |  |                         |                                     |
| 25                |   |             |              | Finale mini-Meisterschaften<br>TSV Marienfelde          |  |                         |                                     |
| 26                | 20. Spieltag                              |             |              |   |  |                         |                                     |
| 27                |   |             |              |   |  |                         |                                     |
| 28                |   |             |              |   |  |                         |                                     |
| 29                |   |             |              |   |  |                         |                                     |
| 30                |   |             |              |   |  |                         |                                     |

# Vorläufiger Terminplan 2025/2026

|                 | Mannschaftssport                  |        |          | Einzelsport                      |  |   | Tagungen / Lehrgänge                      |
|-----------------|-----------------------------------|--------|----------|----------------------------------|--|---|---|
|                 | Erwachsene                        | Jugend | Senioren | Erwachsene                       | Jugend   | Senioren  |   |
| <b>MAI 2026</b> |                                   |        |          |                                  |  |   |   |
| 1               | TAG DER ARBEIT                    |        |          |                                  |  |   |   |
| 2               |                                   |        |          |                                  |  | DMM<br>Senioren/innen<br>(TTVN)                   |   |
| 3               |                                   |        |          |                                  |  |   |   |
| 4               |                                   |        |          |                                  |  |   |   |
| 5               |                                   |        |          |                                  | Bundesfinale<br>Jugend trainiert für<br>Olympia<br>Jugend trainiert für<br>Paralympics<br>Berlin |   |   |
| 6               |                                   |        |          |                                  |  |   |   |
| 7               |                                   |        |          |                                  |  |   |   |
| 8               |                                   |        |          |                                  |  |   |   |
| 9               | BTTV Relegation<br>PHS - GT-Halle |        |          |                                  |  |   |   |
| 10              |                                   |        |          |                                  |  |   |   |
| 11              |                                   |        |          |                                  |  |   |   |
| 12              |                                   |        |          |                                  |  |   |   |
| 13              |                                   |        |          |                                  |  |   |   |
| 14              | CHRISTI HIMMELFAHRT               |        |          |                                  |  |   |   |
| 15              | UNTERRICHTSFREIER TAG             |        |          | DPM<br>Verbandsklassen<br>(WTTV) | Rangliste 11 + Talent Cup<br>Bad Blankenburg (TTTV)  |   |   |
| 16              |                                   |        |          |                                  |  |   | TTT<br>4. Quali-Turnier<br>PHS - GT-Halle |
| 17              |                                   |        |          |                                  |  |   |   |
| 18              |                                   |        |          |                                  |  |   |   |
| 19              |                                   |        |          |                                  |  |   |   |
| 20              |                                   |        |          |                                  |  |   |   |
| 21              |                                   |        |          |                                  |  |   |   |
| 22              |                                   |        |          |                                  |  |   |   |
| 23              |                                   |        |          |                                  |  |   |   |
| 24              |                                   |        |          |                                  |  |   |   |
| 25              | PFINGSTMONTAG                     |        |          |                                  |  | ITTF<br>World Masters<br>Gangwon<br>(South Korea) |   |
| 26              | UNTERRICHTSFREIER TAG             |        |          |                                  |  |   |   |
| 27              |                                   |        |          |                                  |  |   |   |
| 28              |                                   |        |          |                                  |  |   |   |
| 29              |                                   |        |          |                                  |  |   |   |
| 30              |                                   |        |          |                                  | QV MM<br>Jugend 15 / Jugend 19<br>TTVSH  |   |   |
| 31              |                                   |        |          |                                  |  |   | Wechselfrist                              |

# Vorläufiger Terminplan 2025/2026

|                  | Mannschaftssport                     |  |          | Einzelsport   |  |                                | Tagungen / Lehrgänge                             |
|------------------|--------------------------------------|--|----------|---|--|--------------------------------|--|
|                  | Erwachsene                           | Jugend                                 | Senioren | Erwachsene  | Jugend   | Senioren                       |  |
| <b>JUNI 2026</b> |                                      |  |          |   |  |                                |  |
| 1                |                                      |  |          |   |  |                                |  |
| 2                |                                      |  |          |   |  |                                |  |
| 3                |                                      |  |          |   |  |                                |  |
| 4                |                                      |  |          | Deutsche TT-Finals<br>(inkl. DM Jugend 15/19,<br>DM Damen/Herren,<br>DM Senioren,<br>DM Leistungsklassen)<br>Erfurt |  |                                |  |
| 5                |                                      |  |          |   |  |                                |  |
| 6                |                                      |  |          |   | BEM<br>Jugend 11 / Jugend 13<br>PHS - Spielhalle                             |                                |  |
| 7                |                                      |  |          |   |  |                                |  |
| 8                |                                      |  |          |   |  |                                |  |
| 9                |                                      |  |          |   |  |                                |  |
| 10               |                                      |  |          |   |  |                                |  |
| 11               |                                      |  |          |   |  |                                |  |
| 12               |                                      |  |          |   |  |                                |  |
| 13               |                                      |  |          |   |  |                                | Verbandstag                                      |
| 14               |                                      |  |          |   |  |                                |  |
| 15               |                                      |  |          |   |  |                                |  |
| 16               |                                      |  |          |   |  |                                |  |
| 17               |                                      |  |          |   |  |                                |  |
| 18               |                                      |  |          |   |  |                                |  |
| 19               |                                      |  |          |   |  |                                |  |
| 20               |                                      |  |          | Saison 2026/27<br>1. Vorrangliste<br>Erwachsene<br>PHS - GT-Halle   | Saison 2026/27<br>1. Vorrangliste<br>Jugend 13 / 15 / 19<br>PHS - Spielhalle |                                |  |
| 21               |                                      |  |          |   |  |                                |  |
| 22               |                                      |  |          |   |  |                                |  |
| 23               |                                      |  |          |   |  |                                |  |
| 24               |                                      |  |          |   |  |                                |  |
| 25               |                                      |  |          |   |  |                                |  |
| 26               |                                      |  |          |   |  |                                |  |
| 27               |                                      |  |          | TTT Finale<br>PHS - Spielhalle  | TTT Finale<br>PHS - Spielhalle   | TTT Finale<br>PHS - Spielhalle | DMM<br>Jugend 15 – (TTBW)<br>Jugend 19 – (Mitte) |
| 28               | Pokal Finalturnier<br>PHS - GT-Halle | Pokal Finalturnier<br>PHS - Spielhalle |          |   |  |                                |  |
| 29               |                                      |  |          |   |  |                                |  |
| 30               |                                      |  |          |   |  |                                |  |

# Vorläufiger Terminplan 2025/2026

|                  | Mannschaftssport                            |        |          | Einzelsport   |  |          | Tagungen / Lehrgänge |
|------------------|---|--------|----------|---|--|----------|----------------------|
|                  | Erwachsene                                  | Jugend | Senioren | Erwachsene  | Jugend   | Senioren |                      |
| <b>JULI 2026</b> |   |        |          |   |  |          |                      |
| 1                |   |        |          |   |  |          |                      |
| 2                |   |        |          |   |  |          |                      |
| 3                |   |        |          |   |  |          |                      |
| 4                |   |        |          | Saison 2026/27<br>2. Vorrangliste<br>Erwachsene<br>PHS - GT-Halle | Saison 2026/27<br>12 Vorrangliste<br>Jugend 13 / 15 / 19<br>PHS - Spielhalle |          |                      |
| 5                |   |        |          |   |  |          |                      |
| 6                |   |        |          |   |  |          |                      |
| 7                |   |        |          |   |  |          |                      |
| 8                |   |        |          |   |  |          |                      |
| 9                | <p><b>SOMMERFERIEN</b><br/>bis 22.08.26</p> |        |          |   |  |          |                      |
| 10               |   |        |          |   |  |          |                      |
| 11               |   |        |          |   |  |          |                      |
| 12               |   |        |          |   |  |          |                      |
| 13               |   |        |          |   |  |          |                      |
| 14               |   |        |          |   |  |          |                      |
| 15               |   |        |          |   |  |          |                      |
| 16               |   |        |          |   |  |          |                      |
| 17               |   |        |          |   |  |          |                      |
| 18               |   |        |          |   |  |          |                      |
| 19               |   |        |          |   |  |          |                      |
| 20               |   |        |          |   |  |          |                      |
| 21               |   |        |          |   |  |          |                      |
| 22               |   |        |          |   |  |          |                      |
| 23               |   |        |          |   |  |          |                      |
| 24               |   |        |          |   |  |          |                      |
| 25               |   |        |          |   |  |          |                      |
| 26               |   |        |          |   |  |          |                      |
| 27               |   |        |          |   |  |          |                      |
| 28               |   |        |          |   |  |          |                      |
| 29               |   |        |          |   |  |          |                      |
| 30               |   |        |          |   |  |          |                      |
| 31               |   |        |          |   |  |          |                      |